



## **ABSTRACT**

Establishment – Tamil Nadu Municipal Service – Engineering Wing - Chief Engineers – Transfer and postings – Orders - Issued.

### **MUNICIPAL ADMINISTRATION AND WATER SUPPLY (ME- 3) DEPARTMENT**

**G.O.(D) No.513.**

**Dated : 31.08.2023.**

சோபகிருது வருடம்,  
ஆவணி திங்கள், 14-ஆம் நாள்,  
திருவள்ளூர் ஆண்டு, 2054

**Read:**

From the Director of Municipal Administration letter Roc. No.1009/2023/GA3, dated:: 22.08.2023.

### **ORDER:**

The Government, after examination of the proposal of the Director of Municipal Administration read above, on administrative grounds, hereby order the following transfer and postings of the Chief Engineers:-

Sl. No.	Name, Designation and present Station of the Officials	Stations to which transferred
1.	Thiru. N. Natarajan, Chief Engineer, Greater Chennai Corporation.	Chief Engineer, Directorate of Municipal Administration in the place of Thiru. K. Pandurangan.
2.	Thiru. K. Pandurangan, Chief Engineer, Directorate of Municipal Administration.	Chief Engineer, Tambaram Corporation in the existing vacancy.

**(BY ORDER OF THE GOVERNOR)**

**D. KARTHIKEYAN,  
PRINCIPAL SECRETARY TO GOVERNMENT.**

### **To:**

The Director of Municipal Administration,  
Chennai –600 028.

The individuals concerned.

(through the Director of Municipal Administration)



The concerned Corporations  
(through the Director of Municipal Administration)

**Copy to:**

The Special Personal Assistant to Hon'ble Minister  
(Municipal Administration), Chennai – 600 009.  
The Principal Private Secretary to the Principal Secretary  
to Government, Municipal Administration and  
Water Supply Department, Chennai – 600 009.  
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//Forwarded by order//

*AMJ*  
*31/08/2023*  
**SECTION OFFICER.**

**Office of the Director of Municipal  
Administration, Chennai -28**

**Endt, [Roc].No.1009/2023/GA3**

**Dated:31.08.2023**

G.O.(D)No.513, Municipal Administration and Water Supply (ME.3)  
Department, Dated: 31.08.2023 is communicated to the individual.

*AMJ*  
*31/8/23*  
**Director of Municipal Administration**

**To**

1. The individuals concerned,  
(Through the Concerned Corporation Commissioners)
2. The Commissioner,  
Concerned Corporations.